

March 2, 1960

Mr. Fred P. Hart  
Associate Valuation Engineer  
Valuation Division  
State Board of Equalization  
Sacramento 14, California

Dear Sir:

CITY OF HAWTHORNE  
"SWATMAN ANNEXATION"

Proceedings for "Swatman Annexation" to the City of Hawthorne were completed and the annexed territory became a part of the city on February 16, 1960 when the necessary documents were filed by the Secretary of State.

The enclosed tabulation indicates the effect of this city annexation upon the special districts involved.

This statement, with the enclosed tabulation, legal description of boundary and map of the annexation, is submitted to you for filing in compliance with the provisions of Title 5, Division 2, Part 1, Chapter 8 (Sections 54900 et seq.) of the Government Code.

Yours sincerely,

John A. Lambie  
COUNTY ENGINEER

ORIGINAL SIGNED

RKW:TLJ-ff  
Encl. (3)

Robert K. Williams  
Division Engineer

cc: J.R. Quinn, Co. Assr.  
Wm. R. Thomason, Dist. Tax Admr.

bc: J.J. Stump, Dep. Assr.  
R.B. Dickson  
✓File (2)

JOHN A. LAMBIE  
COUNTY ENGINEER  
HARVEY T. BRANDT  
CHIEF DEPUTY

COUNTY OF LOS ANGELES  
DEPARTMENT OF COUNTY ENGINEER

LAWRENCE D. MOORE  
DIVISION ENGINEER  
RICHARD E. GARCIA  
ASSISTANT

MAPPING DIVISION  
108 WEST SECOND STREET  
LOS ANGELES 12, CALIFORNIA  
MADISON 9-4747

March 2, 1960

SUBJECT    **"Swatman Annexation" to the City of Hawthorne**

County Departments and Districts  
Agricultural Commissioner  
Auditor  
California Highway Patrol  
Flood Control  
Forester and Fire Warden  
Health-Division of Vital Records  
Judicial District  
Los Angeles City Board of Education  
Parks and Recreation  
Pound Department  
Public Library  
Regional Planning  
Registrar of Voters  
Road  
Sanitation  
Sheriff  
State Alcoholic Beverage Control  
Superintendent of Schools  
Tax Collector

Gentlemen:

Proceedings for    **"Swatman Annexation"**  
to the City of    **Hawthorne**            were completed and the annexed  
territory became a part of the city on    **February 16, 1960**  
when the necessary documents were filed by the Secretary of State.

Yours very truly,

John A. Lambie  
COUNTY ENGINEER

*Robert K. Williams*  
Robert K. Williams  
Division Engineer

January 16, 1961

Mr. Fred P. Hart  
Associate Valuation Engineer  
Valuation Division  
State Board of Equalization  
Sacramento 14, California

Dear Sir:

**SUPPLEMENTARY REPORT, VARIOUS  
ANNEXATIONS TO THE CITY OF HAWTHORNE**

Supplementing our reports to you regarding the effect on special  
taxing districts of various annexations to the City of Hawthorne,  
we wish to report the following addition.

Central and West Basin Water Replenishment District    No Change

ANNEXATIONS	DATE OF OUR REPORT
"Skinner Annexation"	March 2, 1960
"Swatman Annexation"	March 2, 1960
"Rosenmans Annexation"	April 5, 1960

Sincerely yours,

John A. Lambie  
COUNTY ENGINEER

ORIGINAL SIGNED

Robert K. Williams  
Division Engineer

RKW:GRW-11

cc: J.A. Quinn, Co. Asst.  
Auditors (3)  
Tax Collector

bc: J.J. Stump, Dep. Asst.  
R.B. Dickson  
H.B. Chadsey  
File (4)

Title: "Swatman Annexation"

City of Hawthorne

Effective Date February 16, 1960

The territory included within this annexation was automatically affected as follows:

Road District No. 2-----	Withdrawn From
County Public Library Tax-----	No Change
Consolidated County Fire Protection District-----	No Change
L. A. County Flood Control District-----	No Change
L. A. County Flood Control District Zone II-----	No Change
Del Aire Lighting District-----	No Change
County Sanitation District No. 5-----	No Change
Refuse Transfer & Disposal System in County Sanitation District No. 5-----	No Change
Consolidated Sewer Maintenance District-----	No Change
West Basin Municipal Water District-----	No Change
Metropolitan Water District-----	No Change

School Districts:

Hawthorne School District-----	No Change
Centinela Valley Union High School District-----	No Change
El Camino Junior College District-----	No Change

Judicial Districts:

Inglewood Judicial District-----	No Change
Southwest Superior Court District-----	No Change

12-1-60

CITY OF HAWTHORNE  
"SEATHMAN ANNEXATION"

ANNEXATION OF UNINHABITED TERRITORY

(Under the Provisions of Section 35300 et seq. of the Government Code)

Pursuant to a Resolution of the City of Hawthorne in its proceedings: Ordinance No. 648 of the City of Hawthorne was adopted February 8, 1960 approving the annexation; notice filed with the Secretary of State February 16, 1960, the following described territory was annexed:



Beginning at the northeast corner of Lot 62 of Tract No. 1084, as per map recorded in Book 17, Pages 82 and 83 of Maps, records of Los Angeles County, said corner also being a point in the westerly boundary of the City of Hawthorne as same existed on November 1, 1959; thence; westerly along the north line of said Lot to the east property line of Inglewood Avenue (80 feet wide), also being the easterly line of the westerly 10 feet of said Lot 62; thence, southerly on said east property line (along the east line of the westerly 10 feet of said Lot) and the southerly prolongation thereof to said boundary of the City of Hawthorne; thence, easterly, north-westerly, and northerly following said boundary to the point of beginning.

# "SWATMAN ANNEXATION" TO THE CITY OF HAWTHORNE

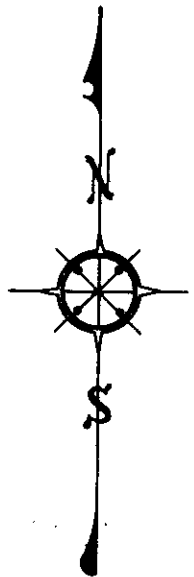
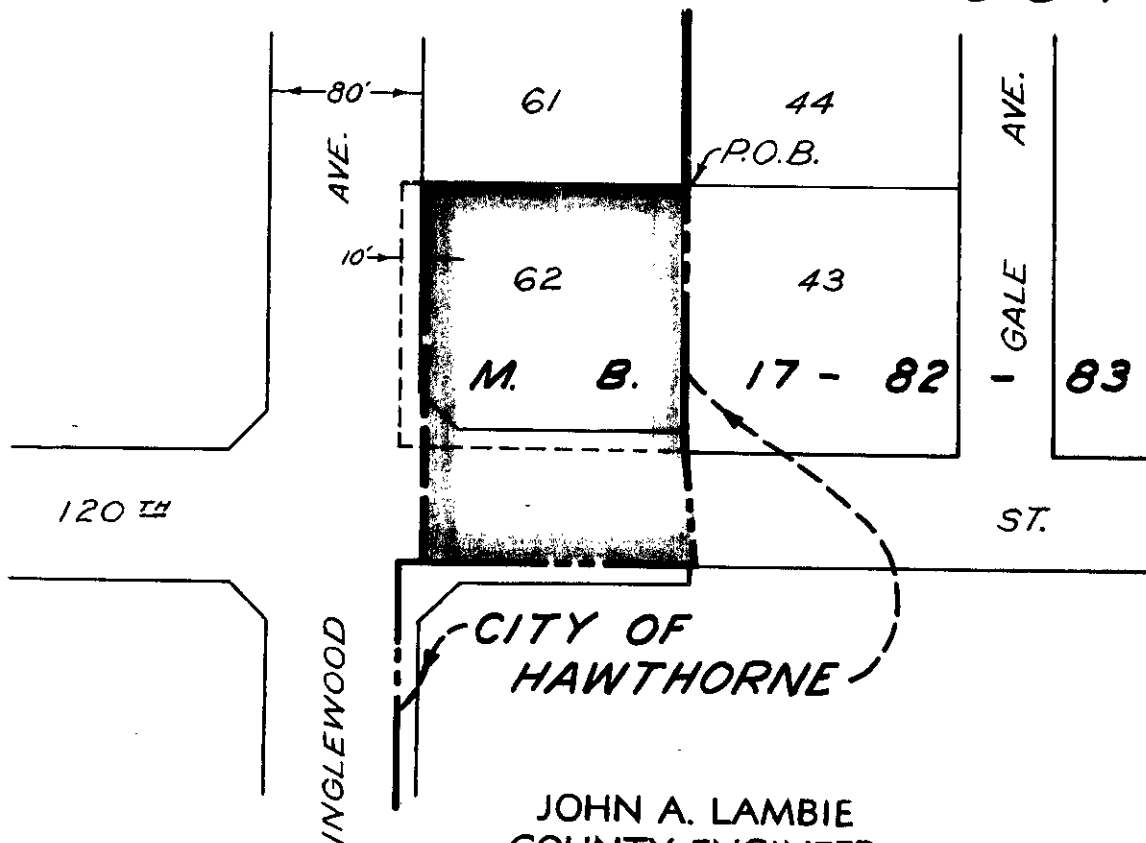
(Ord. N<sup>o</sup> 648 Filed with the Secretary of State February 16, 1960)

Containing 0.001 sq. mi.

## LEGEND

Existing City Boundary   
Boundary of Annexation 

TRACT N<sup>o</sup> 1084



Scale 1"=100'  
Feb. 18, 1960  
G.R.W.  
ML

JOHN A. LAMBIE  
COUNTY ENGINEER  
C. S. INDEX  
(25 C-1)

JOHN A. LAMBIE  
COUNTY ENGINEER  
HARVEY T. BRANDT  
CHIEF DEPUTY

COUNTY OF LOS ANGELES  
DEPARTMENT OF COUNTY ENGINEER  
MAPPING DIVISION  
108 WEST SECOND STREET  
LOS ANGELES 12, CALIFORNIA  
MADISON 9-4747

ROBERT K. WILLIAMS  
DIVISION ENGINEER  
RICHARD E. GARCIA  
ASSISTANT

January 31, 1961

Mr. Fred P. Hart  
Associate Valuation Engineer  
Valuation Division  
State Board of Equalization  
Sacramento 14, California

Dear Sir:

VARIOUS LIGHTING DISTRICTS  
RESOLUTION WITHDRAWALS

Supplementing our reports to you regarding the effect on taxing districts of various city incorporations and annexations, we now report withdrawals from various lighting districts pursuant to resolutions of these cities.

Because of the high volume of such withdrawals, we have prepared the attached chart which shows for each withdrawal all the pertinent information. The effective date as stated in the last column, is the date on which contract modifications were completed, as required by Section 19234 of the Streets and Highways Code.

Yours sincerely,

John A. Lambie  
COUNTY ENGINEER



Robert K. Williams  
Division Engineer

RKW:JLD-ff

cc: City Clerk  
J.R. Quinn, Co. Assr.  
N.H. Templin, Co. Road Comm.  
R.B. Dickson  
Auditor (2)

CITY	Name of City Annexation	Date of Our Report	Ltg. Dist.	Resol. No.	Resol. Date	Bd. Supe
Hawthorne	Patterson No. 2 Annex	7-9-57	Lawndale	3134	5-11-59	5-18-5
Hawthorne	Bernal Lawndale No. 1 Annex	7-9-57 5-13-59	Lawndale Lawndale	3134 3134	5-11-59 5-11-59	5-18-5 5-18-5
Hawthorne	Sandra Annex Cly Annex	12-11-57 10-25-57	Lawndale Lawndale	3134 3134	5-11-59 5-11-59	5-18-5 5-18-5
Hawthorne	Santa Fe Annex	9-5-57	Lawndale	3134	5-11-59	5-18-5
Hawthorne	Shaw Annex	7-9-57	Lawndale	3134	5-11-59	5-18-5
Hawthorne	Dohrman Annex	1-28-57	Lawndale	3134	5-11-59	5-18-5
Hawthorne	Pace Annex	11-7-56	Lawndale	3134	5-11-59	5-18-5
Hawthorne	George Annex	6-29-56	Lawndale	3134	5-11-59	5-18-5
Hawthorne	Osborn Annex	11-2-56	Athens	3134	5-11-59	5-18-5
Hawthorne	Pac. Electric Annex	4-4-58	Athens	3134	5-11-59	5-18-5
Hawthorne	Katzky Annex	12-11-57	Athens	3134	5-11-59	5-18-5
Hawthorne	Imperial Annex	4-30-58	Athens	3134	5-11-59	5-18-5
Hawthorne	Hawthorne High Annex	11-2-59	Lawndale	3161	10-26-59	10-30-
Hawthorne	Marcus Annex	11-2-59	Lawndale	3161	10-26-59	10-30-
Hawthorne	Hart Annex	11-2-59	Athens	3161	10-26-59	10-30-
Hawthorne	Tiernay Annex	12-14-59	Athens	3235	11-14-60	11-22-
Hawthorne	Swatman Annex	3-2-60	Athens	3235	11-14-60	11-22-
Hawthorne	Hawthorne Swim- ming Pool Annex	1-12-60	Lawndale	3235	11-14-60	11-22-
Hawthorne	Industrial Annex	10-18-60	Athens	3235	11-14-60	11-22-
Hawthorne	Skinner Annex	3-2-60	Lawndale	3235	11-14-60	11-22-
Hawthorne	Rosecrans Annex	4-5-60	None	3235	11-14-60	11-22-
Hawthorne	Industrial Annex No. 2	Withdrawn under Industrial Annex.	See above			
Hawthorne	Thomas Annex	1-6-61	Athens	3245	12-12-60	12-19-
Hawthorne	Prairie Avenue Park Annex	12-30-60	Athens	3245	12-12-60	12-19-
Hawthorne	Gukos Annex	1-5-61	Athens	3245	12-12-60	12-19-
Hawthorne	Pabst Annex	1-3-61	Lawndale	3245	12-12-60	12-19-
San Gabriel	Annex No.1959-3	1-27-60	Longden	60-6	1-19-60	1-26-6
El Monte	Annex No.190	9-15-59	Rosemead	2357	1-27-60	1-29-6



January 19, 1961

**DESCRIPTION OF TERRITORY WITHDRAWN FROM CONSOLIDATED  
COUNTY FIRE PROTECTION DISTRICT BY RESOLUTION NO. 3234**

(Under Health and Safety Code Section 14540, (Amended by Stats. 1959:  
Chapter 1539)

Those portions of Consolidated County Fire Protection District  
as same existed on November 14, 1960 within the following annex-  
ations to the City of Hawthorne.

ANNEXATIONS	DATE OF OUR REPORT	AREA
"Tiernay Annexation"	December 14, 1959	0.002
"Hawthorne Swimming Pool Annexation"	January 12, 1960	0.010
"Skinner Annexation"	March 2, 1960	0.001
"Swatman Annexation"	March 2, 1960	0.001
"Rosecrans Annexation"	April 5, 1960	0.001

Containing: 0.015 Square Miles

There are no water contracts to be modified or cancelled, as  
required by Section 14548 of the Health and Safety Code, and  
the withdrawals are effective as of November 14, 1960.

Descr. Book  
K.E. Klinger, Co. F.P. Dists.  
cc: Auditor (2)  
Fire Prot. Dist. File  
✓ City Annex File (5)

**December 12, 1960**

**DESCRIPTIONS OF TERRITORIES WITHDRAWN FROM CONSOLIDATED  
SEWER MAINTENANCE DISTRICT BY RESOLUTION NO. 3235  
OF THE CITY OF HAWTHORNE**

Pursuant to Resolution No. 3235 of the City of Hawthorne, adopted November 14, 1960, and filed with the Board of Supervisors on November 22, 1960, those portions of the Consolidated Sewer Maintenance District within the below listed annexations were withdrawn:

**ANNEXATIONS**

- "Tierney Annexation"
- "Hawthorne Swimming Pool Annexation"
- "Skinner Annexation"
- "Swanson Annexation"
- "Industrial Annexation"
- \* "Rosserans Annexation"

Inasmuch as there are no outstanding contracts to be modified or cancelled, as required by Section 4926 of the Health and Safety Code, the withdrawals are effective as of November 22, 1960.

- \* According to our records this annexation is not within Consolidated Sewer Maintenance District.

cc: Description Book  
Sewer Maintenance District File  
✓ City Annex File (6)



# City of Hawthorne, California

OFFICE OF CITY CLERK

OSborne 6-1181

ORegon 8-6241

February 8, 1960.

#12071  
County Clerk  
Hall of Records  
220 North Broadway  
Los Angeles, Calif.

Dear Sirs:

Enclosed please find certified copies of Hawthorne Ordinances No. 647(Skinner Annexation) and No. 648(Swatman Annexation), both adopted as urgency ordinances by the City Council of the City of Hawthorne, California, at their meeting of February 8, 1960, and which become effective February 8, 1960.

Very truly yours,

Kenneth L. Keel  
City Clerk

Encl:Ords.

FRANK M. JORDAN  
SECRETARY OF STATE



I, FRANK M. JORDAN, Secretary of State of the State of California, hereby certify:

That on the 10th day of February, 1900, pursuant to the provisions of the "Annexation of Uninhabited Territory Act of 1939," more particularly Section 35317 of the Government Code, there was filed in my office:

A copy of Ordinance No. 800 of the CITY OF SAINT JOSEPH, certified by Edward L. Reed, City Clerk.

I further certify that the 8th day of February, 1900, is stated in the certificate of said City Clerk as the date on which said ordinance was regularly passed and adopted by the legislative body of said City and (original)

That said ordinance sets forth approval of the annexation to the CITY OF SAINT JOSEPH of certain uninhabited territory, a description of the boundaries and the designation thereof as:

"Sutton Annexation"

IN WITNESS WHEREOF, I hereunto  
set my hand and affix the Great  
Seal of the State of California

this 10th day

of February, 1900

Frank M. Jordan  
Secretary of State

ORDINANCE NO. 648.

AN ORDINANCE OF THE CITY OF HAWTHORNE,  
CALIFORNIA, APPROVING ANNEXATION TO SAID  
CITY OF CERTAIN TERRITORY HEREINAFTER  
DESCRIBED AND DESIGNATED AS "SWATMAN  
ANNEXATION".

The City Council of the City of Hawthorne, California, does  
ordain as follows :

SECTION 1. That proceedings have been initiated pursuant to  
the provisions of the "Annexation of Uninhabited Territory Act of 1939",  
The City Council of said City does hereby find and determine as follows:

a. That the territory proposed to be annexed is uninhabited and  
contiguous to the boundaries of the City of Hawthorne within the meaning  
of said act.

b. That the City Council on the 14th day of December, 1959, duly  
and regularly adopted its Resolution No. 3168, initiating said proceedings  
under the provisions of said act, which resolution contained a notice of  
the day, hour and place, when and where any person or governmental  
agency owning real property within such territory so proposed to be  
annexed and having any objections to the proposed annexation might appear  
before the legislative body, the City Council of the City of Hawthorne, and  
show cause why such territory should not be so annexed.

c. That said resolution was published once each week for two  
(2) successive weeks prior to the hearing on said proposed annexation in  
the Hawthorne-Lennox Advertiser, a newspaper of general circulation,  
published in the City of Hawthorne, and in the Inglewood Daily News, a  
newspaper of general circulation, published in the County of Los Angeles  
and outside the City of Hawthorne; and that actual notice was mailed  
directly to all owners of property in the proposed territory to be annexed;  
that at the time set for hearing protests, January 25, 1960, at 8:00  
o'clock P.M. in the City Hall of the City of Hawthorne, no objections or  
protests were made against said proposed annexation.

SECTION 2. That pursuant to the provisions of said "Annexation

of Uninhabited Territory Act of 1939" and the proceedings taken as hereinabove set forth, the annexation of the following described territory designated as Swatman Annexation be and the same is hereby approved:

Beginning at the northeast corner of Lot 62 of Tract No. 1084, as per map recorded in Book 17, Pages 82 and 83 of Maps, records of Los Angeles County, said corner also being a point in the westerly boundary of the City of Hawthorne as same existed on November 1, 1959; thence; westerly along the north line of said Lot to the east property line of Inglewood Avenue (80 feet wide), also being the easterly line of the westerly 10 feet of said Lot 62; thence, southerly on said east property line (along the east line of the westerly 10 feet of said Lot ) and the southerly prolongation thereof to said boundary of the City of Hawthorne; thence, easterly, northwesterly, and northerly following said boundary to the point of beginning,

SECTION 3. That the property described in Section 2 hereof is hereby zoned for General Manufacturing and any use permitted in M-1 zones pursuant to the provisions of the Hawthorne Municipal Code of the City of Hawthorne.

SECTION 4. That immediately upon this Ordinance becoming effective, the City Clerk, being the Clerk of the legislative body of the City of Hawthorne shall make under the ~~seal~~ of said City, a certified copy of this ordinance giving the date of its passage and transmitting it to the Secretary of State of the State of California.

SECTION 5. That the City Clerk shall also file in the Office of the Recorder of the ~~City~~ <sup>County</sup> of Los Angeles an affidavit stating that all requirements of the law pertaining to such proceedings have been complied with, and said affidavit shall be accompanied by a certified copy of the boundary description as set forth in said proceedings, and also by a map delineating such boundaries. Further copies of the documents hereinabove described shall be sent to the County Assessor, County Auditor and any and all other County offices affected by the elimination of annexed territory from special districts.

SECTION 6. This Ordinance is hereby declared to be an urgency measure required for the immediate preservation of the public peace,

health and safety, and shall take effect and be in force from and after its passage and filing, as required by law. The following is a specific statement showing the urgency of this ordinance:

That the owner of said property is anxious and desirous of commencing immediate construction and that valuable building materials and dangerous conditions will be maintained upon said property; that it is essential that maximum police, fire and municipal type protection be given to said area immediately because of said activity.

SECTION 7. The City Clerk shall certify to the adoption of this ordinance and shall cause it to be published once in the Hawthorne-Lennox Advertiser, a newspaper of general circulation, printed and published in the City of Hawthorne.

PASSED, APPROVED AND ADOPTED this 8th day of February, 1960.

/S/ James Q. Wedworth, Jr.  
Mayor, City of Hawthorne  
California

ATTEST:

/S/ Kenneth L. Keel  
City Clerk, City of Hawthorne  
California

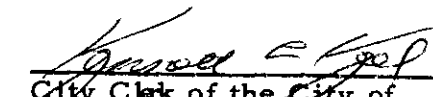
STATE OF CALIFORNIA     )  
COUNTY OF LOS ANGELES   )  SS  
CITY OF HAWTHORNE        )

I, KENNETH L. KEEL, City Clerk of the City of Hawthorne, California,  
DO HEREBY CERTIFY that the foregoing Ordinance, being Ordinance No. 648  
was duly adopted by the City Council of said City at a regular meeting of the  
said City Council held on February 8, 1960, and that it was adopted by the  
following vote, to wit:

AYES: Councilmen Rice, Zaccaglin, Reeves, Murdoch, Mayor Wedworth, Jr.

NOES: None.


ABSENT: None.

  
\_\_\_\_\_  
City Clerk of the City of  
Hawthorne, California.



Beginning at the northeast corner of Lot 62 of Tract No. 1084, as per map recorded in Book 17, Pages 82 and 83 of Maps, records of Los Angeles County, said corner also being a point in the westerly boundary of the City of Hawthorne as same existed on November 1, 1959; thence; westerly along the north line of said Lot to the east property line of Inglewood Avenue(80 feet wide), also being the easterly line of the westerly 10 feet of said Lot 62; thence, southerly on said east property line(along the east line of the westerly 10 feet of said Lot) and the southerly prolongation thereof to said boundary of the City of Hawthorne; thence, easterly, northwesterly, and northerly following said boundary to the point of beginning.

A CERTIFIED TRUE COPY OF BOUNDARY DESCRIPTION  
ORDINANCE NO. 648.

  
\_\_\_\_\_  
City Clerk of the City of Hawthorne,  
California.

RESOLUTION NO. 768

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF HAWTHORNE, CALIFORNIA, INSTITUTING PROCEEDINGS FOR THE ANNEXATION OF CERTAIN PROPERTY AND GIVING NOTICE THAT SAID ANNEXATION PROCEEDINGS HAVE BEEN INITIATED. (SWATMAN ANNEXATION).

WHEREAS, The City of Hawthorne is contiguous to certain property to the west of the Hawthorne city limits; and

WHEREAS, the City of Hawthorne is desirous of annexing said property so as to eliminate the problems of zoning, planning and development in the immediate area;

NOW, THEREFORE, IT IS HEREBY RESOLVED by the City Council of the City of Hawthorne, California, as follows:

1. Proceedings shall be and they are hereby instituted by this Body for the annexation of the following described property:

Beginning at the northeast corner of Lot 62 of Tract No. 1084, as per map recorded in Book 17, Pages 82 and 83 of Maps, records of Los Angeles County, said corner also being a point in the westerly boundary of the City of Hawthorne as same existed on November 1, 1959; thence, westerly along the north line of said Lot to the east property line of Inglewood Avenue (80 feet wide), also being the easterly line of the westerly 10 feet of said Lot 62; thence, southerly on said east property line (along the east line of the westerly 10 feet of said Lot) and the southerly prolongation thereof to said boundary of the City of Hawthorne; thence, easterly, northwesterly, and northerly following said boundary to the point of beginning.

2. This annexation proceeding is made pursuant to the Uninhabited Territory Act of 1939, and the territory hereunder shall be known as SWATMAN ANNEXATION.

3. A public hearing providing for an opportunity for protest to the above annexation shall be held on January 25, 1960, at 8:00 o'clock P. M. in the Council Chambers of the City Hall of the City of Hawthorne, California, located at 200 West 126th Street.

4. The City Clerk shall cause a copy of this resolution to be published once a week for two weeks prior to the above date of hearing in the Hawthorne-Lennox Advertiser, a newspaper of general circulation, printed, published and circulated within the City of Hawthorne, and in a

newspaper of general circulation published outside of the City but in the county in which is located the territory proposed to be annexed.

5. The City Clerk shall also cause written notice of the said proposed annexation to be mailed to each person to whom land within the territory proposed to be annexed is assessed in the last equalized county assessment roll available on this date at the address shown on said assessment roll or is known to said clerk.

PASSED, APPROVED AND ADOPTED THIS 14<sup>th</sup> day of  
December, 1959.

15/ JAMES G. Weddard, JR.  
Mayor, City of Hawthorne, California

ATTEST:

15/ KENNETH L. KOEL  
City Clerk, City of Hawthorne,  
California

STATE OF CALIFORNIA     )  
COUNTY OF LOS ANGELES ) SS  
CITY OF HAWTHORNE     )

I, KENNETH L. KEEL, City Clerk of the City of Hawthorne, California,  
DO HEREBY CERTIFY that the foregoing Resolution, being Resolution No. 3168  
was duly adopted by the City Council of said City at a regular meeting of the  
said City Council held on December 14, 1959, and that it was adopted  
by the following vote, to wit:

AYES: Councilmen Rice, Zaccaglin, Reeves, Murdoch, Mayor Wedworth, Jr.

NOES: None.

ABSENT: None.

  
\_\_\_\_\_  
City Clerk of the City of  
Hawthorne, California.

RECORDED  
OFFICIAL RECORDS  
LOS ANGELES COUNTY, CALIF.  
FILED FOR RECORDER

1960 FEB 16 AM 9:10

3339

*File 4-5003*

Affidavit of Completion Annexation of certain territory lying west of the westerly city limits of the City of Hawthorne, known as the Swatman Annexation.

KENNETH L. KEEL, being first duly sworn, deposes and says:

That he is the City Clerk of the City of Hawthorne, California, and that he is familiar with the proceedings had and taken by the legislative body-to wit- the City Council of the City of Hawthorne, relating to the Swatman Annexation, particularly described as Exhibit A, attached hereto and marked exhibit A, and made a part hereof and delineated on the boundary line paper map attached hereto and marked exhibit B; that the City Council initiated said proceedings on its own motion and adopted Resolution No. 3168 giving notice of such property annexation and the time and place of hearing objections thereto; that said resolution was adopted on the 14th day of December, 1959, at a regular meeting of the City Council and thereafter published for two successive weeks in the Hawthorne-Lennox Advertiser, a newspaper of general circulation published in the City of Hawthorne; and the Inglewood Daily News, a newspaper of general circulation in the area proposed to be annexed; and that notices were mailed to each person in territory proposed to be annexed assessed in the last equalized roll of the County of Los Angeles; that thereafter and on the 25th day of January, 1960, a hearing was held pursuant to the said annexation resolution and there were no protests received and Ordinance No. 648 was adopted as an urgency Ordinance at the meeting of February 8, 1960, a regular meeting.

AFFIANT further states that to the best of his knowledge and belief all the requirements of the laws pertaining to the Annexation of Uninhabited Territory Act of 1939, under which the proceedings referred to were held have been complied with.

*Kenneth L. Keel*  
City Clerk of the City of Hawthorne,  
California.

NOTARY PUBLIC

*10-2-60*  
*560*  
Notary Public for the County of Los Angeles, State of California.

MY COMMISSION EXPIRES *11-21-67*

Filed  
No. F 50

3339



Gordon T. Nesvig  
Secretary

COUNTY OF LOS ANGELES  
**COUNTY BOUNDARY COMMISSION**

501 Hall of Records  
Los Angeles 12

**December 9, 1959**

COUNTY ENGINEER  
REPLY \_\_\_\_\_  
DEC 14 2 08 PM '59  
REPT TO \_\_\_\_\_  
SAL \_\_\_\_\_  
LBN \_\_\_\_\_

MEMBERS  
Frank G. Bonelli  
Chairman  
John R. Quinn  
County Assessor  
J. M. Lowrey  
Auditor-Controller  
Milton Breivogel  
Director of  
Regional Planning  
John A. Lambie  
County Engineer

Mr. Kenneth L. Keel  
City Clerk  
City of Hawthorne  
City Hall  
Hawthorne, California

Re: Proposed annexation to  
the City of Hawthorne,  
Swatman Annexation

Dear Mr. Keel:

At the meeting held on December 9, 1959, following recommendation of the County Engineer, the County Boundary Commission approved as to definiteness and certainty and as to the fact that these boundaries do not create islands or corridors of unincorporated territory and conform with record lines, the area proposed to be annexed to the City of Hawthorne, as set forth in the description and map submitted by your Director of Public Works, P. N. Scott, with his letter of November 30, 1959.

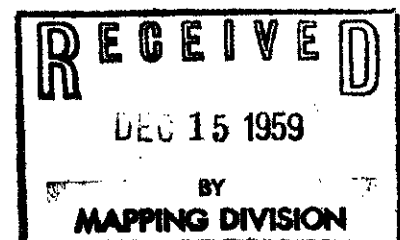
A copy of the approved description and a list of special districts involved are enclosed for your use.

Very truly yours,

GORDON T. NESVIG

GTN:rl  
Enc.

—cc: R. F. Flickwir  
Co. Engr. Office  
P. N. Scott  
Director of Public Works



December 8, 1959

Mr. Frank G. Bonelli, Chairman  
County Boundary Commission  
501 Hall of Records

Attention Mr. G. T. Nesvig, Secretary

Dear Sir:

CITY OF HAWTHORNE  
"SWATMAN ANNEXATION"

In compliance with your request of December 1, we have reviewed the submitted legal description of the proposed boundaries of this annexation and report as follows:

1. The boundaries conform with record lines.
2. No island or corridor of unincorporated territory is created by the boundaries.
3. Other boundaries are shown in relation to the proposed boundaries of this annexation on the enclosed map.
4. The legal description as submitted can be approved as to definiteness and certainty in accordance with Section 35002 of the Government Code.

All original papers regarding this matter and a list of special districts involved are enclosed.

Yours sincerely,

John A. Lambie  
COUNTY ENGINEER

LDM:JNC-ff  
Encls.

ORIGINAL SIGNED

bc: file

L. D. Moore  
Division Engineer



Gordon T. Nesvig  
Secretary

COUNTY ENGINEER  
REPLY \_\_\_\_\_ ACTN \_\_\_\_\_ INFO \_\_\_\_\_

REF TO

COUNTY OF LOS ANGELES

DEC 1 3 47 PM '59 **COUNTY BOUNDARY COMMISSION**

501 Hall of Records

REPT TO \_\_\_\_\_ PREP REPLY \_\_\_\_\_ Los Angeles 12

JAL \_\_\_\_\_ HTS \_\_\_\_\_

LAK \_\_\_\_\_ WHK \_\_\_\_\_ December 1, 1959

MEMBERS

Frank G. Bonelli  
Chairman  
John R. Quinn  
County Assessor  
J. M. Lowrey  
Auditor-Controller  
Milton Braivogel  
Director of  
Regional Planning  
John A. Lambie  
County Engineer

Re: Proposed annexation to  
the City of Hawthorne,  
Swatman Annexation.

Mr. J. A. Lambie  
County Engineer  
108 West Second Street

**CO. BDY. COMM.**

DEC 9 1959



Attention: Mr. R. F. Flickwir

Dear Mr. Lambie:

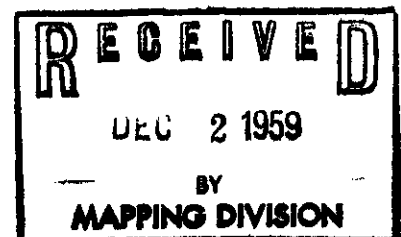
Attached is a communication from P. N. Scott, Director of Public Works, requesting the County Boundary Commission to check as to definiteness and certainty, in accordance with Title 4, Division 2, Part 2 of the Government Code, the boundaries of the above designated territory proposed to be annexed to the City of Hawthorne.

Will you kindly review the description and map attached and return them with your recommendation to the County Boundary Commission.

Very truly yours,

GORDON T. NESVIG  
Secretary

GTN:rl  
Enc.





DESCRIPTION FOR PROPOSED  
"SWATMAN ANNEXATION"  
TO THE CITY OF HAWTHORNE

Beginning at the northeast corner of Lot 62 of Tract No. 1084, as per map recorded in Book 17, Pages 82 and 83 of Maps, records of Los Angeles County, said corner also being a point in the westerly boundary of the City of Hawthorne as same existed on November 1, 1959; thence, westerly along the north line of said Lot to the east property line of Inglewood Avenue (80 feet wide), also being the easterly line of the westerly 10 feet of said Lot 62; thence, southerly on said east property line (along the east line of the westerly 10 feet of said Lot) and the southerly prolongation thereof to said boundary of the City of Hawthorne; thence, easterly, northwesterly, and northerly following said boundary to the point of beginning.

DESCRIPTION APPROVED  
DEC 7 1959  
JOHN A. LAMBIE  
COUNTY ENGINEER  
BY *Richard M. Cron* DEPUTY

CITY OF Hawthorne

PROPOSED ANNEXATION: "Swatman Annexation"

Filed with the County Boundary Commission on December 1, 1959

DISTRICTS INVOLVED (As of above date):

Supervisory Road District No. 2

L. A. County Public Library

L. A. County Flood Control District

L.A. County Flood Control District, Zone 2

Metropolitan Water District

West Basin Municipal Water District

Consolidated County Fire Protection District

Del Aire Lighting District

Consolidated Sewer Maintenance District

County Sanitation District No. 5

Refuse Transfer & Disposal System in  
County Sanitation District No. 5

Hawthorne School District

Centinela Valley Union High School District

El Camino Junior College District

This list is prepared in compliance with Section 35002.1  
of the Government Code, Added by Stats 1947 Ch 1302.